

MOTION FORM

DATE: 5 - 16 - 2026

MADE BY: CHERYL B. HANDBOOK COMMITTEE CHAIR
(Name) (Position – GR & Grp Name / Officer / Coordinator / Cmte Chair)

SECONDED BY: _____
(Name) (Position – GR & Grp Name / Officer / Coordinator / Cmte Chair)

MOTION: Revise the Handbook of General and Committee Working Procedures for AFG of Ohio, Inc.,
(Please print clearly and state entire motion)

Section XVII - Ohio Area Convention, Article H - Convention Secretary, Item 1 as follows:

- 1. Will record all minutes of the Committee, complete enough to be of aid to future Host Districts, and
- provide four (4) copies of all minutes and other records to be turned over to the Convention Chairman.

MOTION #: 2026/05 - #6 **Motion for:** Handbook Bylaws

Simple Majority (votes needed): **Substantial Unanimity (votes needed):** _____

FOR: _____ **AGAINST:** _____ **ABSTENTION:** _____ **// PASS:** _____ **FAIL:** _____