

MOTION \_\_\_\_\_

DATE: 3/23/2024

MADE BY: CHERRYL C HANDBOOK COMMITTEE CHAIR

SECONDED BY:

**MOTION:**

Update the October 2023 - HANDBOOK OF General and Committee Working Procedures For Al-Anon Family Groups of Ohio, Inc.,

SECTION XI – SPECIAL STANDING COMMITTEES, B.4 (page 17) to increase the Registration Committee from 2 to 3 members as follows.

**SECTION XI – SPECIAL STANDING COMMITTEES, B.4**

**4. Registration Committee** consists of ~~two~~ **three (3)** people to take responsibility for registration at Assemblies. The Committee will prepare an accurate report of all in attendance and forward it to the Area Secretary after the close of the Assembly. The Committee will collect all registration fees and turn them over to the Area Treasurer, once the registration table has closed. The Committee will prepare the list of legible names for the drawing to be held at the Two-Day Fall Assembly as discussed under “Ohio Area Convention / International Convention”, Item #2 pag.17 of the Handbook. (*motion 2011/05 - #2*)

MOTION # \_\_\_\_\_ Motion for: Handbook \_\_\_\_\_ Bylaws \_\_\_\_\_

Simple Majority (votes needed): \_\_\_\_\_ Substantial Unanimity (votes needed): \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

ABSTENTION: \_\_\_\_\_ PASS \_\_\_\_\_ FAIL: \_\_\_\_\_