## Treasure Report for Spring Assembly

May 13, 2023

Balance as of 12-31-2022 Income:
Expenses:
Balance as of 05/05/20
\$62,398.75
\$4,315.62
\$5,165.49
\$61,548.88

We have had 82 donations from groups. Out of the 82 donations, 5 of them were from plea letters. As of May 5, 2023, we have received $\$ 159$ as a result of the plea letter and the $\$ 3,810.86$ is from regular group donations. The total combined amount from donations is $\$ 3,969.86$.

Our total income as of May 5, 2023 is $\$ 4,315.62$ and our total expenses were $\$ 5,165.49$. Our ample reserve has been divided between two 14month CD's. One is $\$ 10,000$ and matures March 5, 2024 and the second one is $\$ 10,028.65$ and matures July 5,2024 . Our current balance in our working checking account is $\$ 41,320.23$ and our event account is $\$ 200$.

Sincerely,
Merri G


| RESERVES, BUDGET AND EXPENSES |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| January 1, 2023 Thru May 5,2023 |  |  |  |  |
|  |  |  |  |  |
| Assembly Reserve Funds | Balance | Income | Expenses | Balance |
|  | $\mathbf{1 2 / 3 1 / 2 0 2 2}$ |  |  |  |
| Active Past Delegates Fund | 300.00 |  | $(600.00)$ | $(300.00)$ |
| Convention Float | $2,689.61$ |  | - | $2,689.61$ |
| Convention Reserves | $3,500.00$ |  | - | $3,500.00$ |
| District Rep AWSC Meeting | 350.00 |  | - | 350.00 |
| Equipment Fund | $1,552.19$ |  | $(110.89)$ | $1,441.30$ |
| Excess Funds | $2,548.70$ |  | - | $2,548.70$ |
| OAC/IAC (drawings) | $2,575.52$ |  | $(55.00)$ | $2,520.52$ |
| Project Fund | $2,212.65$ |  | - | $2,212.65$ |
| Transition Fund | 401.36 |  | $(106.33)$ | 295.03 |
| SUBTOTAL OF NON-BUDGET ITEMS | $\mathbf{1 6 . 1 3 0 . 0 3}$ | $\mathbf{0 . 0 0}$ | $(872.22)$ | $15,257.81$ |


| BUDGET | 12/31/2022 | EXPENSE | BUDGET |
| :---: | :---: | :---: | :---: |
| ITEMS | Balance |  | BALANCE |
| AA Convention | - |  | - |
| Al-A-Notes | 40.72 |  | 40.72 |
| Alateen Coordinator | 350.00 |  | 350.00 |
| Alternate Delegate | 175.00 |  | 175.00 |
| Archives Coordinator | 100.00 | (300.00) | (200.00) |
| Area Alateen Process Person (AAPP) | 240.00 | (539.00) | (299.00) |
| Budget Committee | 31.22 |  | 31.22 |
| Chairman | 68.87 |  | 68.87 |
| Delegate | 126.92 |  | 126.92 |
| Delegate Equal Fund | 312.90 |  | 312.90 |
| Del/Alt USNCRDM | 414.14 | $(1,964.26)$ | (1,550.12) |
| Forum Coordinator | 100.00 |  | 100.00 |
| Group Records Coordinator | 15.00 | (37.98) | (22.98) |
| Group Rep Orientation | 100.00 | . | 100.00 |
| Handbook and By-laws Committee | 200.00 |  | 200.00 |
| Liability \& Crime Insurance | 12.00 |  | 12.00 |
| Literature Coordinator | 100.00 |  | 100.00 |
| Meeting Expenses | 2,812.26 | (789.29) | 2,022.97 |
| Postage | - |  | - |
| Public Outreach Coordinator | 100.00 |  | 100.00 |
| Registrastion Committee | - |  | - |
| Review Committee | 220.08 | (108.71) | 111.37 |
| Secretary | 34.00 | (176.00) | (142.00) |
| Travel Expenses | 2,950.00 | (162.03) | 2,787.97 |
| Treasurer | (20.00) | (216.00) | (236.00) |
| Two-Day Fall \& Convention Liaison | 50.00 |  | 50.00 |
| Two-Day Hospitality | 300.00 |  | 300.00 |
| Website setup and maintenance | 106.04 |  | 106.04 |
| SUBTOTAL OF BUDGET ITEMS | 8,939.15 | $(4,293.27)$ | 4,645.88 |
|  |  |  |  |
| $\operatorname{Pg} 2$ |  |  |  |

DONATIONS BY DISTRICTS
January 1, 2023 thru May 5, 2023

| District | \# of Group <br> Donations | \# of Appeal Donations | \$ of Appeal Letter Donations | \$ of Group <br> Donations | \$ Total of Group \& Appeal Letter Donations | \# of Groups That Donated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 |  |  | 40.00 | 40.00 | 1 |
| 2 | 0 |  |  |  | - | 0 |
| 3 | 0 |  |  |  | - | 0 |
| 4 | 2 | 1 | 14.00 | 20.00 | 34.00 | 2 |
| 5 | 0 |  |  |  | - | 0 |
| 6 | 1 |  |  | 15.00 | 15.00 | 1 |
| 7 | 1 |  |  | 25.00 | 25.00 | 1 |
| 8 | 1 |  |  | 50.00 | 50.00 | 1 |
| 9 | 4 |  |  | 105.00 | 105.00 | 3 |
| 10 | 1 | 1 | 30.00 | 204.00 | 234.00 | 2 |
| 11 | 0 |  |  |  | - | 0 |
| 12 | 0 |  |  |  | - | 0 |
| 13 | 0 |  |  |  | - | 0 |
| 14 | 4 | 2 | 90.00 | 225.00 | 315.00 | 6 |
| 15 | 17 |  |  | 718.49 | 718.49 | 11 |
| 16 | 2 |  |  | 87.67 | 87.67 | 1 |
| 17 | 0 |  |  |  | - | 0 |
| 18 | 0 |  |  |  | - | 0 |
| 19 | 0 |  |  |  | - | 0 |
| 20 | 0 |  |  |  | - | 0 |
| 23 | 3 |  |  | 105.00 | 105.00 | 3 |
| 24 | 1 |  |  | 20.00 | 20.00 | 1 |
| 25 | 7 |  |  | 395.00 | 395.00 | 4 |
| 26 | 5 |  |  | 330.67 | 330.67 | 4 |
| 27 | 2 |  |  | 147.60 | 147.60 | 2 |
| 28 | 0 |  |  |  | - | 0 |
| 29 | 0 |  |  |  | - | 0 |
| 30 | 1 | 1 | 25.00 | 100.00 | 125.00 | 2 |
| 31 | 3 |  |  | 250.00 | 250.00 | 3 |
| 32 | 2 |  |  | 65.00 | 65.00 | 2 |
| 33 | 2 |  |  | 150.00 | 150.00 | 2 |
| 34 | 1 |  |  | 50.00 | 50.00 | 1 |
| 37 | 0 |  |  |  | - | 0 |
| 38 | 4 |  |  | 201.43 | 201.43 | 3 |
| 39 | 0 |  |  |  | - | 0 |
| 41 | 0 |  |  |  | - | 0 |
| 43 | 0 |  |  |  | - | 0 |
| 45 | 2 |  |  | 125.00 | 125.00 | 2 |
| 47 | 2 |  |  | 70.00 | 70.00 | 1 |
| 48 | 2 |  |  | 75.00 | 75.00 | 2 |
| 51 | 4 |  |  | 100.00 | 100.00 | 3 |
| 56 | 0 |  |  |  | - | 0 |
| 57 | 2 |  |  | 136.00 | 136.00 | 2 |
| TOTAL | 77 | 5 | \$ 159.00 | \$ 3,810.86 | \$ 3,969.86 | 66 |

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Note: Out of the 82 donations from groups 5 were from the plea letter. However out of all 82 donations, only 66 groups donated. For example: District 15 had 17 total donations but only 11 groups in that area donated.

